

JOE WILSON
2ND DISTRICT, SOUTH CAROLINA

ASSISTANT MAJORITY WHIP

COMMITTEES:
ARMED SERVICES
CHAIRMAN, PERSONNEL SUBCOMMITTEE
FOREIGN AFFAIRS
EDUCATION AND THE WORKFORCE
HOUSE REPUBLICAN POLICY

Congress of the United States
House of Representatives

COUNTIES:
AIKEN
BARNWELL
LEXINGTON
ORANGEBURG*
RICHLAND*
(*PARTS OF)

May 18, 2016

Ms. Laura Vaught
Assoc. Administrator for Congressional & Intergovernmental Relations
Environmental Protection Agency
1200 Pennsylvania Avenue NW, Room 3426 ARN
Washington, D.C. 20460-0003

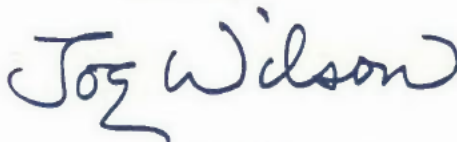
Dear Ms. Vaught,

I am writing to you on behalf of a constituent who has contacted me regarding an issue involving the Environmental Protection Agency. A copy of the correspondence is enclosed for your convenience.

Your kind assistance would be greatly appreciated. Please respond to Martha Ruthven at the Aiken District Office at 1930 University Parkway, Suite 1600, Aiken, South Carolina 29801. The phone number is 803-642-6416. The fax number is 803-642-6418. The e-mail address is Martha.Ruthven@mail.house.gov.

It is an honor to represent the people of the Second Congressional District of South Carolina, and I value your input. If I may ever be of assistance to you, please do not hesitate to contact me.

Sincerely,



JOE WILSON
Member of Congress

JW/mr

MIDLANDS OFFICE:
1700 SUNSET BLVD. (US 378), SUITE 1
WEST COLUMBIA, SC 29169
(803) 939-0041
FAX: (803) 939-0078

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AIKEN OFFICE:
1930 UNIVERSITY PARKWAY, SUITE 1600
AIKEN, SC 29801
(803) 642-6416
FAX: (803) 642-6418



CONGRESSMAN JOE WILSON

Second District of South Carolina

Privacy Release

Consent for Release of Personal Records by Executive Agencies

To Whom It May Concern:

I have sought assistance from the Office of Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974. I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

Name of Agency: EPA

(b) (6)

Name (please print)

Date of Birth

(b) (6)

Address

City

Zip

(b) (6)

Social Security Number

E-mail Address

(b) (6)

Telephone Number - Home

Telephone Number - Cell

(b) (6)

05-14-16

Signature

Today's Date

Please briefly explain your concern (use the back if necessary):

Kimberly - CLARK
Beech Island mill, there is excessive loud noise
from steam equipment vents and equipment
operation during full production process I have

Congressman Joe Wilson (SC-02)

1930 University Parkway, Suite 1600 | Aiken, SC 29801

Phone: (803) 642-6416 | Fax: (803) 642-6418

emailed the corporation main office AND
my local county representatives to see if
the noise levels could be reduced. I have
not received ANY response. There is technology
to reduce the noise levels, with vent silencers
AND equipment + noise barriers that should be
very cost effective. THANK YOU for ANY
ASSISTANCE that you CAN provide